

**REGISTRATION SLIP FOR AGENTS 2025**

DATE: \_\_\_\_\_

**THE PRICE IS \$50 PER COURSE / TAKE ALL SIX FOR \$250 / \$200 IF THE BOOKS ARE EMAILED (GET ONE FREE!)**

AMOUNT PAID \$ \_\_\_\_\_ BY: CHECK # \_\_\_\_\_ SQUARE:  CASH:  MONEY ORDER # \_\_\_\_\_

CHECK HERE TO HAVE AN INVOICE E-MAILED TO PAY WITH CREDIT OR WITH DEBIT CARD.

CHECK HERE IF YOU WOULD LIKE TO HAVE YOUR BOOKS E-MAILED FOR A \$10 DISCOUNT PER BOOK.

CHECK HERE IF YOU WOULD LIKE TO HAVE YOUR BOOKS MAILED TO YOUR ADDRESS BELOW FOR AN ADDITIONAL \$10 PER BOOK.

**THE CLASSES BELOW ARE HELD 8:30AM OR 1:00PM**

**PLEASE CHECK BOX AND FILL IN THE DATE FOR EACH DESIRED CE COURSE**

**(YOU CANNOT REPEAT THE SAME COURSE NUMBER IN THE PAST 24 MONTHS)**

DATE: \_\_\_\_\_ 8:30 IMPORTANCE OF AGENTS ETHICS INCLUDING EXAMPLES OF ETHICS VIOLATIONS LIVE / WEBINAR  
TUESDAY 4-HOURS ETHICS / COURSE #6000180867

DATE: \_\_\_\_\_ 1:00 A 4-HOUR FOLLOW-UP LTCP CE COURSE LIVE / WEBINAR  
TUESDAY 4-HOURS L&H / COURSE #6000131018

DATE: \_\_\_\_\_ 8:30 TRUSTS, POWERS OF ATTORNEY AND LIVING WILLS LIVE / WEBINAR  
WEDNESDAY 4-HOURS L&H / COURSE #6000183513

DATE: \_\_\_\_\_ 1:00 UPDATE ON SOCIAL SECURITY LIVE / WEBINAR  
WEDNESDAY 4-HOURS L&H / COURSE #6000183513

DATE: \_\_\_\_\_ 8:30 A STUDY OF THE BUSINESSOWNERS POLICY LIVE / WEBINAR  
THURSDAY 4-HOURS P&C / COURSE #6000183582

DATE: \_\_\_\_\_ 1:00 UPDATE WORKERS COMPENSATION & EMPLOYERS LIABILITY INURANCE LIVE / WEBINAR  
THURSDAY 4-HOURS P&C / COURSE #6000183581

**PLEASE PRINT NAME AS LISTED ON INSURANCE LICENSE**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BEST PHONE NUMBER FOR CONTACT: (\_\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

NATIONAL PRODUCER NUMBER: \_\_\_\_\_ BIRTH MONTH: \_\_\_\_\_ ODD/EVEN BIRTH YEAR: \_\_\_\_\_

**Please complete and mail to the address below or email to [tjpair@gmail.com](mailto:tjpair@gmail.com)**

**P.A.I.R., Inc., 308 Wellington Way, Central, SC 29630**

**S.C.D.O.I. Approved / C.E. Sponsor #160277**

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